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**TELECOPIER COVER SHEET**

September 22, 2005

Total Number of Pages  
(including cover letter): **14** pages

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**Examiner Huy D. Nguyen**  
United States Patent & Trademark Office

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From: Dee So for ADRIAN J. LEE

Comments: Please see attached.

Serial No. 10/054,735

Docket No. 15689.89

\*\*\*\*\*  
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DS0000004087V001

**FILED VIA FACSIMILE - (571) 273-8300****PATENT APPLICATION**  
Docket No. 15689.89**IN THE UNITED STATES PATENT AND TRADEMARK OFFICE**

In re application of )

Kaori Nakamura et al. )

Serial No.: 10/054,735 )

Art Unit

2681

Filed: November 13, 2001 )

Confirmation No.: 3538 )

For: SUBSCRIBER PROFILE CHANGING METHOD, )  
SUBSCRIBER PROFILE FILE UPDATING )  
METHOD, MOBILE COMMUNICATION )  
SYSTEM, EXCHANGE, AND HOME )  
MEMORY STATION )

Examiner: Huy D. Nguyen )

Customer No.: 022913 )

**CERTIFICATE OF FACSIMILE TRANSMISSION**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

I hereby certify that this paper is being facsimile transmitted to the Patent and Trademark Office at facsimile number (571) 273-8300 on the date shown below.

- Transmittal Letter for Amendment "C" and Response (3 pages)
- Amendment "C" and Response (9 pages)
- Facsimile Coversheet

Dated this 22<sup>nd</sup> day of September, 2005.

Respectfully submitted,



ADRIAN J. LEE  
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Attorney for Applicant

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**FILED VIA FACSIMILE - (571) 273-8300**

**PATENT APPLICATION**  
 Docket No. 15689.89

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re application of

Kaori Nakamura et al.

Serial No.:	10/054,735	) Art Unit 2681
Filed:	November 13, 2001	)
Confirmation No.:	3538	)
For:	SUBSCRIBER PROFILE CHANGING METHOD, SUBSCRIBER PROFILE FILE UPDATING METHOD, MOBILE COMMUNICATION SYSTEM, EXCHANGE, AND HOME MEMORY STATION	)
Examiner:	Huy D. Nguyen	)
Customer No.:	022913	)

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Mail Stop AMENDMENT  
 Commissioner for Patents  
 P.O. Box 1450  
 Alexandria, VA 22313-1450

**TRANSMITTAL FOR AMENDMENT "C" AND RESPONSE**

Sir:

Transmitted herewith is an Amendment "C" for entry in the above-identified application.

\* Admitted only in California  
 \$ Admitted only in Virginia

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Page 2

- To secure the approval of the Examiner for proposed amendments to the drawings, enclosed are the following:
  - Letter to the Official Draftsperson;
  - Set of \_\_\_\_\_ ( ) sheets of drawings containing Figures \_\_\_\_\_ including the proposed amendments therin; and
  - A duplicate set of the \_\_\_\_\_ ( ) sheets of drawings with the changes therein highlighted in red.
- To render the transmitted Amendment "C" timely filed enclosed are the following:
  - Petition for a (0)-Month Extension of Time; and
  - PTO 2038 Credit Card form in the amount of \$0.00 to cover the fee for the extension of time.
- A Certificate of Facsimile.
- No other additional fee is required.

The fee has been calculated as follows:

			SMALL ENTITY		LARGE ENTITY	
CLAIMS REMAINING AFTER	HIGHEST NO. PREVIOUSLY PAID FOR	PRESENT EXTRA	RATE	ADDT'L FEE	RATE	ADDT'L FEE
TOTAL 6	MINUS 20	= 0	X		X	
INDEPENDENT 6	MINUS 10	= 0	X		X	
1 <sup>ST</sup> PRESENTATION OF MULTIPLE DEPENDENT CLAIM			+ _____		+ _____	
			<b>TOTAL</b>		<b>TOTAL</b>	0

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Page 3

— Check No. 0 in the amount of \$0 is enclosed to cover the additional claim fee.

— Please charge my Deposit Account No. 23-3178 in the amount of \_\_\_\_\_.

X The Commissioner is hereby authorized to charge payment of the following fees associated with this communication or credit any overpayment to Deposit Account No. 23-3178.

X Any filing fees under 37 CFR 1.16 for the presentation of extra claims.

X Any patent application processing fees under 37 CFR 1.17.

— A duplicate copy of this transmittal letter is attached.

Dated this 22<sup>nd</sup> day of September 2005.

Respectfully submitted,



ADRIAN J. LEE  
Attorney for Applicant  
Registration No. 42,785  
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AJL:ds  
DS0000004085V001

SEP 22 2005

**PATENT APPLICATION**  
Docket No. 15689.89

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

## **AMENDMENT "C"**

Mail Stop AMENDMENT  
Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

**Amendments to the Claims** are reflected in the listing of claims which begins on page 2 of this paper.

**Remarks/Arguments begin on page 7 of this paper.**